

## Club Health Assessment for District 4 L1 through August 2020

| AVTERNA        | TIONAL   |                 | Status   |                                      |    | Me                        | embe | rship  |                 |   |                                    |  | Rep                   | orts                          |                |  | Finance            | LCIF                                       |
|----------------|--|-----------------|--|--------------------------------------|----|---------------------------|------|--|-----------------|---|------------------------------------|--|-----------------------|-------------------------------|----------------|--|--------------------|--|
| Club<br>Number | Club<br>r Name                                     | Charter<br>Date |  | Member M                             |    | YTD<br>Members<br>Dropped |      | Net  | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report    | President<br>Rotation | Vice<br>President<br>Reported |                | Months<br>Since Last<br>Activity<br>Report ***   | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |    |                           |      | If net loss<br>is greated<br>than 20%<br>appears | r               |   | months                             | When<br>3 more tha<br>one yea<br>n appears | r repeat              |                               | officers thair | If no report<br>1 12 months<br>appears in<br>red | •                  |  |
| Clubs          | more than two years o                              | ld              |  |                                      |    |                           |      |  |                 |   |                                    |  |                       |                               |                |  |                    |  |
| 43001          | ACTON  | 09/26/1983      | Active   | 15                                   | 0  | 0                         | 0    | 0.00%  | ú 16            |   | 0                                  |  | 2                     |                               | M,VP,MC,SC     | 0  |                    |  |
| 131460         | Antelope Valley Executives                         | 06/23/2017      | Active   | 19                                   | 0  | 0                         | 0    | 0.00%  | 6 22            |   | 6                                  |  | 2                     |                               | T,M,VP,MC,SC   | 7  |                    |  |
| 2435           | BISHOP   | 02/18/1944      | Active   | 60                                   | 0  | 2                         | -2   | -3.23%   | 66              | 6   | 0                                  |  | 2                     | R                             | P,M,MC,SC      | 8  |                    |  |
| 2436           | BORON  | 04/11/1944      | Active   | 9                                    | 0  | 0                         | 0    | 0.00%  | 6 9             |   | 3                                  |  | 8                     | R                             | M,VP,MC,SC     | 24+  |                    |  |
| 2439           | BURBANK NOON                                       | 06/20/1968      | Active   | 16                                   | 0  | 0                         | 0    | 0.00%  | 6 17            |   | 8                                  |  | 3                     | N                             | M,SC           | 1  |                    |  |
| Ex             | cc Award (06/30/2018)                              |                 |  |                                      |    |                           |      |  |                 |   |                                    |  |                       |                               |                |  |                    |  |
| 120360         | California City Host                               | 09/19/2013      | Active   | 14                                   | 0  | 0                         | 0    | 0.00%  | ó 17            |   | 2                                  |  | 2                     | R                             | M,MC,SC        | 12   |                    |  |
| 2441           | CASTAIC  | 04/13/1954      | Active   | 30                                   | 0  | 0                         | 0    | 0.00%  | 32              |   | 0                                  |  |                       | IP                            | Т              | 9  |                    |  |
| 2443           | CRESCENTA VALLEY                                   | 01/14/1947      | Active   | 13                                   | 0  | 0                         | 0    | 0.00%  | 6 12            |   | 1                                  |  | 3                     | R                             |                | 3  |                    |  |
|                | cc Award (06/30/2018)                              |                 |  |                                      |    |                           |      |  |                 |   |                                    |  |                       |                               |                |  |                    | ]  |
| 2445           | EAGLE ROCK   | 03/04/1938      | Active(2)  | 11                                   | 0  | 0                         | 0    | 0.00%  | ъ́ 11           |   | 9                                  |  | 10                    |                               | VP,MC,SC       | 22   | 90+ Days           |  |
|                | GLENDALE NORTHWEST<br>GLENDALE                     | 05/16/1956      | Active   | 14                                   | 0  | 0                         | 0    | 0.00%  | ú 18            |   | 4                                  |  | 2                     |                               | M,VP,MC,SC     | 24+  |                    |  |
|                | GREATER WEST VALLEY                                | 05/15/2012      | Active   | 5                                    | 0  | 0                         | 0    | 0.00%  | 6 25            |   | 4                                  |  | 2                     |                               | M,VP,MC,SC     | 20   | 90+ Days           |  |
| 2450           | INDEPENDENCE                                       | 08/26/1952      | Active   | 16                                   | 0  | 0                         | 0    | 0.00%  | ú 15            |   | 0                                  |  | 3                     | R                             | P,M,MC,SC      | 14   |                    |  |
| 2459           | L A LOS FELIZ                                      | 02/24/1948      | Active   | 12                                   | 0  | 0                         | 0    | 0.00%  | 6 11            |   | 2                                  |  | 3                     | R                             | M,MC,SC        | 10   |                    |  |
| 127598         | Lancaster  | 05/17/2016      | Active(1)  | 15                                   | 15 | 0                         | 15   | 100.00%  | 6 8             |   | 0                                  |  |                       | I                             | M,VP,MC,SC     | 16   |                    |  |
| 2455           | LONE PINE  | 03/12/1930      | Active(2)  | 21                                   | 1  | 0                         | 1    | 5.00%  | 6 25            |   | 0                                  |  | 2                     | R                             | VP,MC,SC       | 0  |                    |  |
| 34382          | LOS ANGELES CHINATOWN                              | 08/30/1977      | Active   | 10                                   | 0  | 0                         | 0    | 0.00%  | 6 10            |   | 5                                  | 1  | None                  |                               | P,S,T,M,VP     | N/R  |                    |  |
| 107222         | LOS ANGELES ENVISION                               | 01/08/2010      | Active   | 20                                   | 0  | 0                         | 0    | 0.00%  | 6 22            |   | 0                                  |  | 3                     | R                             | MC,SC          | 0  |                    |  |
| Ex             | cc Award (06/30/2019)                              |                 |  | 1                                    |    |                           |      |  |                 |   |                                    |  |                       |                               |                |  |                    |  |
|                | LOS ANGELES GRIFFITH PARK                          | 12/13/1927      | Active(1)  | 12                                   | 0  | 0                         | 0    | 0.00%  | 6 13            |   | 0                                  |  | 4                     | R                             |                | 2  |                    |  |
|                | cc Award (06/30/2016, 06/30/20<br>LOS ANGELES HOST | 09/12/1918      | Active   | 37                                   | 0  | 0                         | 0    | 0.00%  | <sub>6</sub> 39 |   | 0                                  |  | 2                     | N                             | SC             | 0  |                    |  |
|                | cc Award (06/30/2018)                              | 20, 12, 1010    | Active   | "                                    | U  | U                         | U    | 0.00 /   | . 39            |   |                                    |  | ۷                     | IN                            |                | U  |                    |  |
| 54294          | LOS ANGELES LATIN<br>AMERICAN                      | 03/31/1993      | Active   | 7                                    | 0  | 0                         | 0    | 0.00%  | ώ 7             |   | 1                                  |  | 3                     | R                             | MC             | 18   |                    |  |

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Page 1 of 2

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## Club Health Assessment for District 4 L1 through August 2020

| FRANTIONE                                  |                                 |               |                                      |                | Status      | S   |                      |                                      | Me                      | embe                                | rship                |  |                   | Reports   |   |  |                      |  |   |  | e LCIF    |   |
|--|---------------------------------|---------------|--------------------------------------|----------------|-------------|---|----------------------|--------------------------------------|-------------------------|-------------------------------------|----------------------|--|-------------------|---|---|--|----------------------|--|---|--|-----------|---|
| Club<br>Number                             | Club<br>Name                    |               |                                      | narter<br>Date |             |   |                      | Current<br>Member I<br>Count         |                         | YTD<br>Members<br>Dropped           | YTD<br>Net<br>Growth |  | Count 12          | Avg. length<br>of service<br>for dropped<br>members | Since                                     | Yrs. Since<br>Last<br>Officer<br>Report    | Presiden<br>Rotation | t Vice<br>Presiden<br>Reported               |   | Months<br>Since La<br>Activity<br>Report * | st Accoun |   |
|  |                                 |               |                                      |                |             | umber of<br>on status<br>within la<br>two yea | quo<br>ast           | If below<br>15<br>members<br>appears | s                       |                                     |                      | If net los<br>is greate<br>than 20%<br>appears | er<br>%           |   | months                                    | When<br>3 more tha<br>one yea<br>n appears | r repeat             |  | Notes the officers that do not have an active | ant 12 mor<br>eappears                     | nths      |   |
| 29251 LOS                                  | ANGELES LI                      | TTLE TO       | KYC 05/                              | 07/197         | 74          | Active  |                      | 11                                   | 0                       | 0                                   | 0                    | 0.00%  | % 11              |   | 0   |  |                      | R  |   | 24+  |           | \$200.00  |
|  | ward (06/30/20<br>Angeles Lumir | •             | 08/                                  | 03/20          | 16          | Active  | ,                    | 24                                   | 0                       | 0                                   | 0                    | 0.00%  | % 24              |   | 11  |  |                      | N  | T,M,MC,SC                                     | 7  |           |   |
| 98385 LOS                                  | ANGELES MI                      | ID-VALLE      | EY 01/2                              | 29/200         | 07          | Active  | ,                    | 27                                   | 0                       | 0                                   | 0                    | 0.00%  | % 27              |   | 0   |  | 2                    | R  | M,MC,SC                                       | 13   |           |   |
| 135012 Los                                 | Angeles Moral                   | lity          | 06/                                  | 13/201         | 18          | Active  | ,                    | 12                                   | 1                       | 14                                  | -13                  | -52.00%  | <mark>6</mark> 22 | 1   | 0   |  | 4                    | R  |   | 0  |           |   |
|  | ward (06/30/20<br>MMOTH LAKE:   | •             | 11/                                  | 13/196         | 63          | Active  | ,                    | 40                                   | 0                       | 1                                   | -1                   | -2.44%   | % 42              | 1   | 0   |  | 2                    | R  | M,MC,SC                                       | 24+  |           |   |
| 2466 MO                                    | JAVE                            |               | 03/2                                 | 20/194         | 41          | Active  | ,                    | 9                                    | 0                       | 0                                   | 0                    | 0.00%  | % 9               |   | 1   |  | 11                   |  | VP,MC,SC                                      | 0  | 90+ Day   | s   |
| 2468 NOF                                   | RTH HOLLYWO                     | OOD           | 06/                                  | 06/193         | 38          | Active  | ,                    | 6                                    | 0                       | 0                                   | 0                    | 0.00%  | % 6               |   | 0   |  | 19                   |  | VP,MC,SC                                      | 3  |           | \$1,500.00  |
| 68878 NOF                                  |                                 |               | 05/                                  | 06/200         | 03          | Active  | ,                    | 8                                    | 0                       | 0                                   | 0                    | 0.00%  | % 11              |   | 1   |  |                      |  | M,VP,SC                                       | 4  |           |   |
| Exc Av<br>2470 PAL                         | ward (06/30/20<br>MDALE         | )18)          | 07/2                                 | 25/195         | 52          | Active  | ,                    | 29                                   | 0                       | 0                                   | 0                    | 0.00%  | % 32              |   | 0   |  | 2                    |  | M,VP,MC,SC                                    | 0  |           |   |
| 2451 RID                                   |                                 |               | 07/                                  | 06/194         | 48          | Active  | ,                    | 26                                   | 1                       | 2                                   | -1                   | -3.70%   | % 26              | 16  | 0   |  |                      |  | M,VP,MC,SC                                    | 2  |           |   |
|  | ward (06/30/20<br>ILAND TUJUN   | •             | 12/                                  | 15/194         | 49          | Active  | ,                    | 8                                    | 0                       | 0                                   | 0                    | 0.00%  | % 11              |   | 8   | 1  | None                 |  | P,S,T,M,VP<br>MC,SC                           | 2  |           |   |
| 2479 TEH                                   | IACHAPI                         |               | 06/                                  | 08/195         | 50          | Active  |                      | 22                                   | 1                       | 0                                   | 1                    | 4.76%  | % 26              |   | 0   |  | 2                    | R  | M,MC,SC                                       | 12   |           |   |
| Current YTI Total Net Clubs Clul Count Cou | w Cancelled<br>bs Clubs         | Net<br>Club M | Current<br>Total<br>lembers<br>Count |                | YTD<br>Drop | YTD<br>Net<br>Growth                          | YTD<br>Net<br>Growth | Cou<br>h Mo                          | mber<br>int 12<br>onths | Averag<br>Membe<br>Count<br>Per Clu | r witl               | of Clubs<br>h less than<br>20<br>nembers       | in                | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days | s Numb<br>of Clu<br>in<br>Status (         | bs<br>in             | Status Quo<br>Clubs<br>Financial<br>spension |   | Cancelled                                  | Lost (    | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 32   | 0 0                             | 0             | 578                                  | 19             | 19          | 0   | 0.00                 | %                                    | 642                     | 18                                  |                      | 66%  | 28%               | 6%  | 9%  | 0  |                      | 0%   | 0   | 0  | 0         | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.